|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 食-2食料ごとの受入・配布等管理簿 | | | | | | 避難所名 | |  | | |
| 番号 | |  | | 保管場所 |  | | | | | | |
| 品名 | |  | | 品質・規格  (メーカー名や品番など) |  | | | | | | |
| 月/日 | 時間 | 受　　入 | | 払　　出 | | | | | 現在数 | 記入者 | |
| 受入元(災害対策本部など) | 受入数 | 払出先(避難所利用者名など) | | | 払出数 | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |
|  |  |  |  |  | | |  | |  |  | |